

**INTERPROVINCIAL CAMP APPLICATION  
(For Guides, Pathfinders and Senior Branches)**

Event(s) Applied for: (List in order of preference)

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_

**The following must be included with this application:**

- **Completed health form**
- **Two Camper Evaluations ( from two separate Guiders)**

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City/Town: \_\_\_\_\_ Postal Code: \_\_\_\_\_

Telephone No \_\_\_\_\_ Date of Birth: \_\_\_\_\_

Unit: \_\_\_\_\_ District: \_\_\_\_\_

Division: \_\_\_\_\_ Area: \_\_\_\_\_

Email Address: \_\_\_\_\_

Years in Guiding: Spark \_\_\_\_ Brownie: \_\_\_\_ Guide: \_\_\_\_ Pathfinder: \_\_\_\_ Sr. Branch: \_\_\_\_

As A Guide, were you a Patrol Leader: \_\_\_\_ Second: \_\_\_\_

As a Pathfinder, what office(s) have you held: \_\_\_\_\_

List all outdoor Guide Badges earned: \_\_\_\_\_

Other Guide Awards earned: \_\_\_\_\_

Check the level of Pathfinder Emblems earned:

Camping: Bronze \_\_\_\_ Silver \_\_\_\_ Gold \_\_\_\_

Community: Bronze \_\_\_\_ Silver \_\_\_\_ Gold \_\_\_\_

Home: Bronze \_\_\_\_ Silver \_\_\_\_ Gold \_\_\_\_

Leadership: Bronze \_\_\_\_ Silver \_\_\_\_ Gold \_\_\_\_

Outdoor: Bronze \_\_\_\_ Silver \_\_\_\_ Gold \_\_\_\_

World: Bronze \_\_\_\_ Silver \_\_\_\_ Gold \_\_\_\_

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List any outdoor Ranger Challenges completed: \_\_\_\_\_

\_\_\_\_\_

Canoeing Experience (include any courses completed): \_\_\_\_\_

\_\_\_\_\_

Swimming Experience (include current level achieved and number of meters you can swim): \_\_\_\_\_

\_\_\_\_\_

Backpacking or Tripping Experience (give details): \_\_\_\_\_

\_\_\_\_\_

Skills (dance, music, craft, campfire, sports, etc.):

\_\_\_\_\_

\_\_\_\_\_

Interests and hobbies (outside Guiding): \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Guide/Pathfinder/ Senior Branches Camping Experience:

| <b>Date</b> | <b>Place or Name<br/>of Camp</b> | <b>Residential<br/>or Tent</b> | <b>Number of<br/>Nights</b> | <b>Type of<br/>Cooking</b> | <b>Main<br/>Activity</b> | <b>Guider in<br/>Charge</b> |
|-------------|----------------------------------|--------------------------------|-----------------------------|----------------------------|--------------------------|-----------------------------|
|-------------|----------------------------------|--------------------------------|-----------------------------|----------------------------|--------------------------|-----------------------------|

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I promise to abide by all rules of the Interprovincial Camp, both while at camp and when traveling to and from camp and during homestay.

Signature: \_\_\_\_\_

I agree to send a report of the camp to the Provincial Camp Commissioner upon my return home.

Signature: \_\_\_\_\_

Unit Guider's Signature: \_\_\_\_\_

Camp Adviser's Signature: \_\_\_\_\_

Applicant's Signature: \_\_\_\_\_

\*\*\*\*\*

I hereby give permission for my daughter/ward \_\_\_\_\_ to attend the Interprovincial Camp as listed on this application and I give authority to the Guider-in -Charge to make any decision with regard to the welfare and safety of my daughter / ward, as deemed necessary during the period of the homestay and while traveling to and from camp.

Signature of Parent(s)/ Guardian: \_\_\_\_\_  
\_\_\_\_\_

In case of emergency, please contact:

Name: \_\_\_\_\_  
Address: \_\_\_\_\_ Postal Code: \_\_\_\_\_  
Telephone Number: \_\_\_\_\_

Date: \_\_\_\_\_ Signature: \_\_\_\_\_

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I (we) accept full responsibility for all expenses ( camp fee, transportation to and from Camp, spending money, etc) incurred by the above applicant in connection with this Interprovincial Camp:

Signature(s): \_\_\_\_\_ Date: \_\_\_\_\_  
\_\_\_\_\_

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APPLICATIONS MUST BE RECEIVED BEFORE THE DEADLINE DATE LISTED  
IN THE BULLETIN.PLEASE CHECK WITH YOUR GUIDER AND/OR CAMP  
ADVISER.

**CAMPER EVALUATION FORM**

To be completed by applicant prior to bringing to Guider doing evaluation:

This evaluation For (Applicants name) \_\_\_\_\_ is to  
assist in selection for (Name of Camp) \_\_\_\_\_

Which is (type of Camp, ie. Canoe, music etc \_\_\_\_\_)

**To the Guider completing this form:** Your honest evaluation will give the camp committee much needed information to enable them to make responsible selections for this camp. Please try to not use the applicants name when responding to statements below.

1. **Personal Appearance:** What overall impression does the applicant give? How does she feel about wearing her uniform?

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2. **Care of Personal Equipment:** How does the applicant show responsibility for her own belongings?

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3. **Care of Camp Equipment:** How does the applicant demonstrate responsibility for camp equipment, ie tents, stoves, patrol equipment?

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4. **Social and Emotional Maturity:** Comment on the applicant's courtesy, tolerance, adaptability, poise, capability, expression of thought, awareness and sincerity.

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5. How has the applicant demonstrated her understanding of the Patrol System at camp?

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Girl Guides of Canada-Newfoundland and Labrador  
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6. Describe the applicant’s relationship with Guider’s at camp.

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7. Describe the applicant’s relationship with girls at camp. \_\_\_\_\_

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8. How does the applicant adapt to difficult or different camping conditions?

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9. What specific camping skills does the applicant possess? \_\_\_\_\_

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10. In what ways is the applicant particularly qualified for this camp? \_\_\_\_\_

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11. Please provide any additional comments that will help the selection committee decide whether or not this applicant is ready and prepared to attend this camp. \_\_\_\_\_

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12. Do you fully recommend this candidate? YES \_\_\_\_\_ NO \_\_\_\_\_

Camping Department-Camper Evaluation Form Page 3

Your Name: \_\_\_\_\_

Address: \_\_\_\_\_

Postal Code: \_\_\_\_\_ Telephone Number: \_\_\_\_\_

Email address: \_\_\_\_\_

Position in Guiding: \_\_\_\_\_

Date: \_\_\_\_\_ Signature: \_\_\_\_\_

List camps you have attended with this applicant:

| Type of Camp | Location | Date  |
|--------------|----------|-------|
| _____        | _____    | _____ |
| _____        | _____    | _____ |
| _____        | _____    | _____ |
| _____        | _____    | _____ |
| _____        | _____    | _____ |
| _____        | _____    | _____ |

**PLEASE RETURN THIS COMPLETED FORM TO THE APPLICANT IN A SEALED ENVELOPE. Thank you.**